OLLIE FARMSWORTH R. M.C.

Know All Men by These Presents:

That I, T.C. Hampton, in consideration of the sum of Exchange of real estate valued at \$700.00 in the State aforesaid, DOLLARS,

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said grantee(s) Robert Lee Hammond and Barbara J. Hammond and their heirs and assigns forever:

All that certain piece, parcel or lot of land situate, lying and being in Chick Springs Township of Greenville County, State of South Carolina, about two miles west of Greer, lying on the western side of Brannon Road, having the following courses and distances, to-wit:

BEGINNING on an old iron pin on the western margin of the said road, Robert L. Hammond corner, and runs thence with the Hammond line, S. 57-45 W. 210.9 feet to an iron pin (old) on the said line and joint corner of the Ansel Hughes lot; thence with the Hughes line N. 76-15 W. 110.6 feet to an iron pin on the said line, new corner; thence a new line, N. 57-45 E. 285.7 feet to an iron pin on the western margin of the said Brannon Road; thence with the western margin of the said road, S. 30-25 E. 80 feet to the beginning corner.

This is the same property conveyed to T.C. Hampton by deed of J.F. Dean recorded in Deed Book 581, page 279, R.M.C. Office for Greenville County.







TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named,

their Heirs and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s') Heirs and Assigns

| Witness the grantor's(s') hand and seal th | is 20th | day of | November | · in t | he year |
|---|---------|--------|----------|--------|---------|
| of our Lord One Thousand Nine Hundred and Fifty | - seven | • 10 | 1/ | A. | |
| Signed, Sealed and Delivered in the Presence of |) | 0/6 | Hange | on | (Seal) |
| Davis Carpenter | | | 0 | | (Seal) |
| HOStan Tems | | | | | (Seal) |
| | | | | | (Seal) |
| | | | | | (Seal) |
| | | | | | |

| against the grantor(s) and the grantor's(s') Heirs and against every person whomsoever la | wfully claiming or to claim the same or any |
|--|---|
| part thereof. Witness the grantor's(s') hand and seal this 20th day of Nove | ember in the year |
| of our Lord One Thousand Nine Hundred and Fifty - seven. | |
| 10/1 | instor (Seal) |
| | - 17 |
| Daris Carpenter | (Seal) |
| HOGIau Peus | (Seal) |
| | (Seal) |
| | (Seal) |
| State of South Carolina Greenville COUNTY Personally appeared before me and made oath that She saw the within named grantor(s) T.C. Hampton deliver the within written deed, and that She, with H.D. Hawkins Sworn to before me this 20th day of November A.D., 195.7. When the Modern Moder | Doris Carpenter sign, seal and as his act and deed witnessed the execution thereof. |

State of South Carolina

RENUNCIATION OF DOWER

H.D. Hawkins. Notary Public, do hereby certify . Greenville I, Viola J. Hampten unto all whom it may concern, that Mrs. wife of the within named T.C. Hampton

did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto Robert Lee Hammond and Barbara J. Hammond and their Heirs and Assigns, all her interest and estate, and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

| GIVEN under my hand and seal this 20 th day of November A. D., 195.7. (Seal) | mis Viola & Hampton |
|--|----------------------------|
| Notary Public for South Carolina |) |
| Cancelled documentary stamps attached: S. C. \$; U. S. \$ | 4:11 P.M. 192 715-3-2.2 |